## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.

09/539,482

Applicant:

Kenneth R. James

Filed:

March 30, 2000

METHODS FOR EFFICIENT HOST PROCESSING OF DATA FILES SELECTED FOR RECORDING

TO AN OPTICAL DISC MEDIA

RECEIVED

Examiner

2175

Rones, Charles

SEP 2 4 2003

Technology Center 2100

Atty. Docket No.

ROXIP120

Date

September 18, 2003

**Duplicate for** 

fee processing

Commissioner for Patents Alexandria, VA 22313-1450

Sir:

**CERTIFICATE OF MAILING** 

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

September 18, 2003.

Signed:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as shown below.

	Claims Remaining After Amendment	Highest Previously Paid For	Present Extra	SMALL ENTITY RATE FEE	OR	LARGE ENTITY RATE FEE
TOTAL			<del></del>			
CLAIMS				X09 = \$	OR	X18 = \$
INDEP CLAIMS	03	03		X42 = \$	OR	X84 = \$
[] Multiple Dependent Claim Present				\$140		\$280
and Fee Not Previously Paid		TOTAL	\$		\$ <u> </u>	

Applicant believes that no Extension of Time is required; however, if it is determined that such an extension  $\boxtimes$ is required. Applicant hereby petitions that such an extension be granted and authorize the Commissioner to charge the required fees for an Extension of Time under 37 CFR 1.136 to Deposit Account No. 50-0805

If the required fees are missing or any additional fees are required to facilitate filing the enclosed response,  $\boxtimes$ please charge such fees or credit any overpayment to Deposit Account No. 50-0805 (Order No. ROXIP120). A copy of this sheet is enclosed.

> Respectfully submitted, MARTINE & PENILLA, LLP

Rick von Wohld, Esq. Reg. No. 48,018

710 Lakeway Drive, Suite 170 Sunnyvale, CA 94085 Telephone: (408) 749-6900 **Customer Number 25920** 





### **PATENT**

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22313-1450, on September 18, 2003

Signed:

gred. The transfer

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

### **AMENDMENT**

Sir:

Applicants submit this paper in response to the Office Action dated June 18, 2003. The period for response extends to September 18, 2003. Please enter the following amendments and remarks:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Argument begins on page 10 of this paper.